



# IDENTIFYING AND APPRECIATING THE NATIVE AND NATURALIZED GRASSES OF CALIFORNIA

## **CNGA Marin Grass Identification Workshop**

*In cooperation with the Marin Municipal Water District*



**MARIN MUNICIPAL  
WATER DISTRICT**

**Saturday, May 19, 2018, 8:30 am to 5:00 pm**

**Marin Municipal Water District Headquarters, Corte Madera  
220 Nellen Ave, Corte Madera, CA 94925**

**And Mt. Tamalpais Watershed Lands**

**\$160/CNGA members, \$180/Non-members, \$95/Students with ID**

### **Grasses are fun and challenging to identify! Build your skills:**

- Understand California's grassland ecology
- Familiarize yourself with grass-specific terminology
- Identify grasses by using The Jepson Manual, 2nd ed. dichotomous key
- Recognize the basic groups and common species
- Build a "collection" of identified samples

A class syllabus, 10x hand lenses, and basic keys from the Jepson Manual website provided. An afternoon field tour on Mount Tam Watershed lands to see grasses in the field will round out this full day of learning.

- Morning coffee and snacks are included.
- Bring your own lunch. We will meet at beautiful Lake Lagunitas for lunch.

### **Instructors:**

**Andrea Williams** – Vegetation Ecologist for Marin Municipal Water District. CNGA board member.

**Michelle Cooper** – Resident biologist and manager of Modini Mayacamas Preserves, Audubon Canyon Ranch. CNGA board member.

**Andrew Longman** – Ring Mountain Stewardship Coordinator, Marin County Parks.



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Register\* online: [www.cnga.org](http://www.cnga.org) or call 530-902-6009 | Pay on-line, by phone, or mail to: CNGA, PO Box 72405, Davis CA 95617 \*Space is limited, so please register on-line or by phone before mailing your check or credit card information.

Participant's Name: \_\_\_\_\_ Organization: \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail: \_\_\_\_\_

Registration Fees:  \$160/CNGA members  \$180/non-members  \$95/students (with ID)

Payment by check made payable to *California Native Grasslands Association*

Payment by credit card (please check type):  Visa  MasterCard  American Express

Card Number: \_\_\_\_\_ Exp. Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Name on Card \_\_\_\_\_

**More information at [www.cnga.org](http://www.cnga.org)**